Ps 93:1 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved.

2 Thy throne is established of old: thou art from everlasting.

3 The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

4 The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.

5 Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

Ps 8:5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. 6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet: 7 All sheep and oxen, yea, and the beasts of the field;

The fish of the sea are under His feet 8 The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

Ps 8:9 O LORD our Lord, how excellent is thy name in all the earth!

1Ki 17:4 And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.

Mt 17:27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

2Sa 17:10 And he also that is valiant, whose heart is as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father is a mighty man, and they which be with him are valiant men.

1. [Ps 96:11; 98:7, 8](http://www.biblegateway.com/passage/?search=Ps96:11;98:7,8&version=NASB)
2. [Ps 65:7; 89:6, 9; 92:8](http://www.biblegateway.com/passage/?search=Ps65:7;89:6,9;92:8&version=NASB)
3. [Deut 28:58; Ps 119:120; Jer 2:19; 10:7; Rev 15:4](http://www.biblegateway.com/passage/?search=Deut28:58;Ps119:120;Jer2:19;10:7;Rev15:4&version=NASB)
4. [Jeremiah 5:22](http://www.biblegateway.com/passage/?search=Psalm+93%3A3%2CPsalm+93%3A4%2CJeremiah+5%3A22&version=NASB#en-NASB-en-NASB-en-NASB-19081) : [Job 38:8-11; Ps 104:9; Prov 8:29](http://www.biblegateway.com/passage/?search=Job38:8-11;Ps104:9;Prov8:29&version=NASB)

Ps 89:6 For who in the heaven can be compared unto the LORD? who among the sons of the mighty can be likened unto the LORD? 9 Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

The idolaters think that God's religion is destroyed, when superstition and idolatry are reformed.

2Ki 18:22 But if ye say unto me, We trust in the LORD our God: is not that he, whose high **places** and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before **this altar** in Jerusalem?

Heb 13:10 **We have an altar**, whereof they have no right to eat which serve the tabernacle.

Ac 8:36 And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; **what doth hinder me** to be baptized?

Artfully malicious. Clever Malice

Measured piety by the multitude of altars.

Many of the people sacrificed to Jehovah on the high place**s**; Hezekiah had removed them, (2Ki 18:4,) because they were incentives to idolatry: Rab-shakeh insinuates that by so doing he had offended Jehovah, deprived the people of their religious rights, and he could neither expect the blessing of God nor the cooperation of the people.

2Ki 18:4; 2Ch 31:1; 32:12; Isa 36:7; 1Co 2:15

2Ki 18:5; Da 3:15; Mt 27:43

Be not ignorant of the devices of the devil

2Co 2:11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.

Root beer (brown bottles), Fruit cocktail

sprite (mischievous sprite) introduced in the [United States](http://en.wikipedia.org/wiki/United_States) in 1961. This was Coke's response to the popularity of [7 Up](http://en.wikipedia.org/wiki/7_Up), which had begun as "Bib-Label Lithiated Lemon-Lime Soda" in 1929.

Syco support instead of Spiritual Help

1Sa 2:4 The bows of the mighty men are broken, and they that stumbled are girded with strength.

Holiness becometh thine house] Thy nature is holy, all thy works are holy, and thy word is holy; therefore, thy house-thy Church, should be holy. The building itself should be sanctified-should be so consecrated to thy worship alone, that it shall never be employed in any other service. The ministers of this Church should be holy, the members holy, the ordinances holy; its faith, its discipline, and its practice holy. And this at all times, and in all circumstances; for holiness becometh thine house-for ever," Mymy Kral le-orech yamin, for length of days. During the whole lapse of time; till the sun and moon shall be no more. The old Psalter says the house of God is man's saule; and of this house holiness is hwan naavah, "the ornament;" it produces that meek and quiet spirit which is in the sight of God of great price. No decoration of person nor simplicity of dress can supply the place of this heavenly clothing.

ANALYSIS OF THE NINETY-THIRD PSALM

In this Psalm it is the purpose of the prophet to comfort the Church, oppressed by tyrants and persecutors; and yet she shall not utterly fail. The gates of hell shall not prevail against her; because Christ sits in his Church as King. The sum of it is,-

I. The magnificence and power of Christ our eternal King, Ps 93:1,2.

II. That he defends his Church in the day of a storm, Ps 93:3,4.

III. That his laws are holy, and his Church also, Ps 93:5.

I. The prophet in the first verse describes our King:

First. From his office:-

1. "He reigns." He is the great and chief Monarch; he is no idle spectator of things below; but wisely, and justly, and powerfully administers all things.

2. He is a glorious King: "He is clothed with majesty."

3. He is a potent King: "The Lord is clothed with strength."

4. He is a warlike King: "He hath girded himself," buckled his sword upon his armour; for offence towards his enemies, for defence of his kingdom.

Secondly. From his kingdom:-

1. It is universal: "The world."

2. It is fixed, firm, and stable: "The world is also established, and cannot be moved."

3. It is an everlasting kingdom: "From everlasting to everlasting; thy throne is established of old: thou art from everlasting."

II. But in this his kingdom there are those who raise tumults, commotions, and rebellions. These he compares to swelling waters and foaming waves.

1. "The floods," that is, tyrants, persecutors, &c., "have lifted up, O Lord, the floods have lifted up their voice; the floods lift up their waves." The Church dwells in the sea; and the waves of tyranny, ambition, and malice, beat furiously upon it.

2. Well, be it so; yet "the Lord on high is mightier than the noise of many waters; yea than the mighty waves of the sea." He wonderfully and strangely hath showed his might in getting himself the victory over all persecutors, and propagating and enlarging his kingdom over all the earth in despite of his enemies.

III. 1. And as his kingdom is immovable, so are the laws by which it is governed fixed and unalterable also: "Thy testimonies are very sure." The Gospel is an eternal Gospel; the doctrine thereof is holy and inviolable; by which God hath declared his good will to man, and what he requires of all his loving subjects; which is, that they be a holy people. For,

2. "Holiness becomes thy house for ever." The temple, the priests, the people, must be a holy nation; for ever correspondent to the holiness of his law and testimonies: "Be ye holy, for I am holy." "Holiness becomes thy house, O Lord, for ever."